



Register Here for Online Ordering...
<http://valleyexpodisplays.com/page/register>
 EMAIL: EVENTS@VALLEYEXPDISPLAYS.COM
 FAX: 815.873.1544

TABLES & CHAIRS ORDER FORM

Midwest Foodservice Expo 2020
Wisconsin Center, March 9-11, 2020

ADVANCE PRICE DEADLINE:
 February 15, 2020

Orders with payment in full must be received by February 15, 2020, for Advance Prices.

All orders subject to availability of equipment. Prices include delivery to booth, set up and removal.
Be sure to indicate skirting color. Orders received without color indicated will receive Foreman's choice.

Skirting Color Selection:

- Black
 Blue
 Burgundy
 Red
 Teal
 Silver
 Purple
 White
 Gold
 Green

	Description	Quantity	Advance	Floor	Total
Skirted Tables	4' L x 30" H	_____	\$ 104.65	\$ 136.05	_____
	6' L x 30" H	_____	\$ 124.40	\$ 161.75	_____
	8' L x 30" H	_____	\$ 139.85	\$ 181.85	_____
	4' L x 42" H	_____	\$ 110.00	\$ 143.00	_____
	6' L x 42" H	_____	\$ 141.85	\$ 184.45	_____
	8' L x 42" H	_____	\$ 159.45	\$ 207.30	_____
4th Side Skirting & Drape	30" x 13' Skirting Only (4th Side)	_____	\$ 50.60	\$ 65.80	_____
	42" x 13' Skirting Only (4th Side)	_____	\$ 58.95	\$ 76.65	_____
	3' Drape (Side) per LnFt	_____	\$ 7.50	\$ 9.75	_____
	8' Drape (Back) per LnFt	_____	\$ 10.45	\$ 13.60	_____
Plain Tables	4' L x 30" H	_____	\$ 46.95	\$ 61.05	_____
	6' L x 30" H	_____	\$ 69.00	\$ 89.70	_____
	8' L x 30" H	_____	\$ 82.65	\$ 107.45	_____
	4' L x 42" H	_____	\$ 63.60	\$ 82.70	_____
	6' L x 42" H	_____	\$ 85.00	\$ 110.50	_____
	8' L x 42" H	_____	\$ 98.40	\$ 127.95	_____
	White Vinyl, 8' Long (tabletop covering)	_____	\$ 10.15	\$ 13.20	_____
Cocktail Tables	30" Round, 30" High	_____	\$ 79.25	\$ 103.05	_____
	30" Round, 42" High	_____	\$ 88.70	\$ 115.35	_____
Chairs	Side Chair	_____	\$ 51.05	\$ 66.40	_____
	Padded Chair	_____	\$ 53.05	\$ 69.00	_____
	Bar Stool with Back	_____	\$ 66.95	\$ 87.05	_____

Subtotal	\$ _____
5.6% Sales Tax	\$ _____
Total	\$ _____

Must include Recap of Cost and Payment Form along with order form.



Exhibiting Company Name: _____

Booth Number(s) _____